

## Notes

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery.

Al-Anon is not allied with any sect, denomination, political entity, organization or institution; does not engage in any controversy, neither endorses nor opposes any cause. There are no dues for membership. Al-Anon is self-supporting through its own voluntary contributions.

Al-Anon has but one purpose; to help families of alcoholics. We do this by practicing the Twelve Steps, by welcoming and giving comfort to families of alcoholics, and by giving understanding and encouragement to the alcoholic.

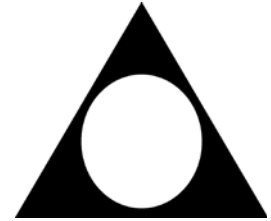
### **Meet Schedule Abbreviations**

<b>DG</b>	<b>Discussion Group No Smoking</b>
<b>SG</b>	<b>Study Group No Smoking</b>

**Sheridan - 307-674-2082**  
**WSO - 888-4AL-ANON**  
01/11/2017

## Al-Anon Family Groups Wyoming – District 2

WyomingAl-Anon.org



Al-Anon.org

God grant me the Serenity  
To accept the things I cannot change,  
Courage to change the things I can and  
Wisdom to know the difference.

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## Meeting Schedule

Buffalo:

**St. Luke's Episcopal Church**  
**178 S. Main St.**

**Monday 7:30 pm DG**

Sheridan:

**Trinity Lutheran Church**  
**135 Crescent Dr. [Lower Level**  
**North Door]**

**Tuesday 5:30 pm SG**

**Wednesday 7:00 pm DG**

**Saturday 9:30 am DG**

**Alateen members are welcome to**  
**attend any regular Al-Anon meeting.**

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## The Twelve Steps

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcoming.
8. Made a list of all persons we had harmed.

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9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.

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