

Notes

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery.

Al-Anon is not allied with any sect, denomination, political entity, organization or institution; does not engage in any controversy, neither endorses nor opposes any cause. There are no dues for membership. Al-Anon is self-supporting through its own voluntary contributions.

Al-Anon has but one purpose; to help families of alcoholics. We do this by practicing the Twelve Steps, by welcoming and giving comfort to families of alcoholics, and by giving understanding and encouragement to the alcoholic.

Meeting Schedule Abbreviations

DG	Discussion Group No Smoking
SG	Study Group No Smoking

Sheridan - 307-674-2082
WSO - 888-4AL-ANON
2018/08/05

Al-Anon Family Groups Wyoming – District 2

WyomingAl-Anon.org



Al-Anon.org

God grant me the SERENITY
To ACCEPT the things I cannot change,
COURAGE to change the things I can and
WISDON to know the difference.

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Meeting Schedule

Buffalo:

St. Luke's Episcopal Church
178 S. Main St.

Monday 7:30 pm DG

Sheridan:

Sheridan Senior Center
211 Smith St. [North/Back Parking
Lot, North Entrance]

Wednesday 7:00 pm DG

Trinity Lutheran Church
135 Crescent Dr. [South/Back
Parking Lot, Down the Ramp, First
Entrance on the Left]

Tuesday 5:30 pm SG

Saturday 9:30 am DG

Story:

Story Community Church
4 Ponderosa Dr. [Tan Building on
the West Side of the Parking Lot]

Friday 7:00 pm SG

Alateen members are welcome to
attend any regular Al-Anon meeting.

The Twelve Steps

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcoming.
8. Made a list of all persons we had harmed.

9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.

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